WESTERN IDAHO FAIR
5610 Glenwood Boise, Idaho 83714

# LIVESTOCK ENTRY - OPEN CLASS

**SPECIES:** _____

**OFFICE USE ONLY**
Exhibitor No._____
Date Payment Received _____
Check/Receipt No. _____
Passes _____(5-day)_____(Park)
[_] 1st Half; [_] 2nd Half; Date Posted_____

- Consult your handbook for entry closing date, exhibit arrival time and entry fees.
- Use separate forms for entries for each breed and/or department.

Owner's Name_____
( Please Print - Premium Check will be made out to this name)
Address_____
City, State _____
Zip code_____ Phone(_____)_____
E-Mail_____

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits.

_____
Owner/Exhibitor must sign.
(If under 18, signature of parent or guardian is required)

Number of Animals _____
Entry Fees $_____
____Exhibitor Tickets $_____
Other Fees_____ $_____
Total Amount Enclosed $_____

| Dept. No. | Div. No. | Class No. | Name of Animal (One class per line) | Registry Number | Birth Date | Breed | Sex | Name of Sire and Dam | Registry Number |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |
| | | | | | | | | S_____<br>D_____ | _____<br>_____ |

**Reserve:** _____Cattle Stalls _____ Goat Pens _____Sheep Pens _____Swine Pens

**POSITIVELY NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY PROPER REMITTANCE**

MAY BE PHOTOCOPIED